



# The American Legion

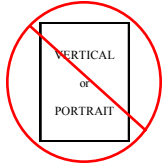
## DEPARTMENT CALENDAR / PHOTO CONTEST



The Department Photo Contest as you know coincides with Calendar Program. The Calendar Program is a fund raising project which has been very well received and is being continued. The Department would like to thank everyone for their photo submissions and we look forward to seeing the new photos entered this year.

### RULES:

- Each photo **MUST** be accompanied by the Official entry form. (Photo copied entry forms are acceptable)
- All photos must be of Legion events, supportive of Legion programs or patriotic in nature.
- We will now accept digital photo images, however the photos must have excellent clarity (300 dpi) and need to be printed on photo paper NOT copy or typing paper.
- **Calendar Program photos shall be HORIZONTAL or LANDSCAPE (\*see example on the right) NO PORTRAIT or VERTICAL\* photos will be chosen or used in the calendar program.**
- All photos entered should be no smaller than 5x7 to be used in the calendar program.
- All photos will become the property of the Department of Illinois and will not be returned.
- Failure to comply with all the preceding rules may disqualify an entry from winning any prize.



**ELIGIBILITY FOR PRIZE MONEY:** All Legion, Auxiliary and S.A.L. members are eligible, but must be current, paid-up members. Entry forms **MUST** have the Post, District, and Division number and the entrant's membership I.D. number. Each photo must have the name of the subject, location of where the photo was taken, approximate date of the photo, name of individuals in the photo (reading from left to right).

**PRIZES:** Cash prizes will be awarded in each of the Five (5) Divisions as follows: 1st Place \$100; 2nd Place \$75; 3rd Place \$50; 4th place \$25. If a photo is selected to be used in the **2016 Calendar Program** an additional \$75.00 will be awarded and the photographer will be given credit in a caption on the calendar.

**JUDGING:** Judging will be done by the Department Commander, Department Sr. Vice Commander and the Immediate Past Department Commander. Judging will take place no later than the first Friday following the Department Convention at Dept. Headquarters.

**SPECIAL NOTE:** Photos submitted may or may not be used in the **2016 Calendar Program** or program brochures however, we must have permission of the photographer and the persons or organization therein. **\*\* See entry form.**

**DEADLINE:** Entries submitted must be received (**not post-marked by**) at Department Headquarters the Friday **prior** to the State Convention.

Submit photo entries to:

**The American Legion, Department of Illinois  
Department Photo Contest  
2720 E. Lincoln Street  
Bloomington, IL 61704 (C/O: Department Asst. Adjutant)**



Scan here to visit our website

### THE AMERICAN LEGION DEPARTMENT 2015 PHOTO CONTEST ENTRY FORM

Name: \_\_\_\_\_ Post #: \_\_\_\_\_ District #: \_\_\_\_\_ Division#: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Member I.D. No: \_\_\_\_\_

Approximate Date Taken: \_\_\_\_\_

Name of Subject(s): \_\_\_\_\_

Location: \_\_\_\_\_ Photographer: \_\_\_\_\_

Individuals (from left to right): \_\_\_\_\_

*(if additional space is needed please write on a separate piece of paper, attach and send with official entry form)*

**\*\* Permission is hereby granted by the photographer to use this photo and the persons therein in Official Illinois American Legion publications.**

Signed: (X) \_\_\_\_\_